



**CITY OF SANTA CLARITA
LOCAL APPOINTMENT APPLICATION**

Please choose the Commission, Board, or Panel you are applying:

- Planning Commission*
 - Parks, Recreation, and Community Services Commission*
 - Arts Commission*
 - Open Space Preservation District Financial Accountability and Audit Panel*
 - Greater Los Angeles County Vector Control Board of Trustees*
- (If applying for more than one, please prepare separate applications)*

*Submit **signed original application and three letters of recommendation** to the City Clerk's Office by the deadline of Thursday, December 20, 2018, by 5:00 p.m. No late applications, postmarks, copies, or faxes accepted.*

APPLICANT NAME	RESIDENCE ADDRESS	TELEPHONE NUMBER Home or Cell: Business:
EMAIL ADDRESS		
BACKGROUND INFORMATION: 1. Are you a registered voter? _____ How long? _____ 2. Are you now or have you ever served on a City or County Commission / Committee? If yes, list which one(s) and date(s) served.		
EDUCATION: Indicate the highest year completed and degrees received:		
EMPLOYMENT: Employer's name, address, phone and your position or title:		

YOUR REASONS FOR WANTING TO SERVE:

QUALIFICATIONS OR EXPERIENCE: Applicable to the purpose and subject matter of this Appointment:

The following may be required prior to appointment:

(1) A background investigation

(2) A Statement of Economic Interests

EVENING AVAILABILITY IS REQUIRED

GLACVD ONLY: EVENING AVAILABILITY AND TRAVEL BY PERSONAL VEHICLE TO MEETING LOCATION OUTSIDE SANTA CLARITA IS REQUIRED

I declare that the information furnished herein is true and correct to the best of my knowledge.

PRINT NAME

APPLICANT SIGNATURE

DATE

For City Use Only: Residence Verification